

Student Government Association
Senate Meeting Minutes
March 2, 2021

- I. Call to Order- Blake Moore, Vice President
 - a. Call to order at 5:34 pm
- II. Roll Call- Alexa Floyd, Secretary
- III. Guest Speakers
- IV. Staff Reports
 - a. Blake Moore, Parliamentarian
 - i. Ensure your cameras are on to be counted present if you are attending via zoom.
 - b. Alexa Floyd, Secretary
 - i. IT is launching a pilot project that if successful will fix the wifi connectivity problem. Please participate in this pilot project by using the “Home@AState” wifi if you live in Pack Place or Honors 4.
 - ii. Please express the importance of communicating with IT in a prompt manner when they respond to your help request and be sure to give as much detail about the issue as possible when replying and submitting your initial request.
 - c. Mikee Olegario, Cultural Diversity Director
 - i. The Pet Policy Committee drafted recommendations and met with housing to look over it. We got their feedback and they really liked what we presented. We are going to present to other committees on campus to see how feasible these recommendations are and we are reaching out to other schools that have this implemented to see what works best for them.
 - d. Blaze Cantrell, Public Relations Director
 - i. The giveaway on our instagram ends tomorrow at noon and we will be announcing the winner. We have gained 219 new followers because of this.
 - ii. Please post in photocircle.
 - iii. I will be posting graphics with general election information so please share those.
 - e. Owen Leible, Chief of Staff
 - i. No report.
 - f. Blake Moore, Vice President
 - i. The Meal Plan Revision Committee is waiting on a finalization of increments for the all flex meal plan and hoping to present the

resolution very soon. We are meeting next week with Sheryl Puckett to see how we can hopefully expand express options.

- ii. If you do have something to say during the meeting please use parliamentary procedure.

g. Rashad Kirksey, President

- i. A-State SAB is partnering with NYIT to host a mask clinic. They are looking for volunteers. If you can do this on this upcoming Saturday you can sign up through the link in the A-State daily digest.
- ii. I would like to know all of your feedback and concerns regarding Credit/No Credit. As of right now there may be no need to implement this due to the low number of cases on campus, though I am aware that people are being directly affected by Covid-19. This is why I would like to hear your feedback.
- iii. SGA will be collaborating with Volunteer A-State to participate in a Swipe Out Hunger event March 15th-19th. Graphics will be out soon. If you know people in need of meal blocks or would like to give away meal blocks please spread the word to them. We will need volunteers to table.
- iv. A Covid-19 stimulus package will be going out soon. There will be funds given to students which the committee recently met to discuss in regards to how much they will be sending out. It should be similar to what you received last year.

h. Katey Provence, Advisor

- i. I commend you for being a part of the Swipe Out Hunger event.
- ii. Going into election season please remember that it is competitive but your relationships are longer than the campaign season so please keep that in mind. You will be remembered by the way you approach campaign season more so than the results. If you have any questions or concerns please let me know.

V. Senate Committee Reports

a. Action Fund Commissioner, Reed Middleton

- i. The final Action Fund Meeting was a great success. We gave out a little over \$18,000 and had about 23 organizations that applied.
- ii. I would like to thank all of the Action Fund Commissioners that served alongside me for all they did.
- iii. I would also like to thank all of the SGA Senate for believing in me and allowing me to serve you in this position.

b. President Pro Tempore, Sara Saucedo

- i. I sent the information along for all of you that volunteered to join other committees. If you haven't met with your committee yet you can let me know.

- c. Campus Collaboration Commissioner, Molly Grace Williams
 - i. I would like to encourage you to use me as an outlet for any campus collaboration ideas you have.
- d. Continuation Commissioner, Alex Young
 - i. Please fill out the survey for the Jonesboro Community Survey. It will help the Jonesboro Regional Chamber of Commerce with their next five-year strategic plan. They especially need younger people like college students to respond. Even if people aren't from Jonesboro or don't have an answer for all of the questions, that's okay. There are a couple of questions about how long people have been in Jonesboro and why they came here (College/Education is one of the options), and there are questions like, what does Jonesboro need to do to help attract people to the city.
 - ii. [https://l.facebook.com/l.php?u=http%3A%2F%2Fsurveymonkey.s_haredthis.top%2Ftwme0v4%3Ffbclid%3DIwAR3tMBezrEV3yvyLfDO8UndS0kJjMqZKgjWuC0BGC3P7bJj47q6hhGhkAMA&h=AT2n0FZQD740d-SMtsiHciBEEExFvPB3odQJx_iZ3nZ91FExD-zauuJjRUCGq1LXSNug59A_qp_ZSilitwwxkDkYy0Tsy-mJoVhYxahCIFI8_jP9Cd1Fkf2Vd1jkhvyr2fJAE&__tn__=%2CmH-R&c\[0\]=AT1KhoaGxsDtx3wUPADqGGkAWh_G48Ag8r4MN4Z99SV69e-Dd1-NvcFyqrSoVUZtLQRe5Q5Z7CqayBe0sjkNtaVDnSdMbADg80QwR9JvVWpxkhdmoi9uHDIY5jW2nPjGcR8y1aAgiD1c_EVYDD4zpGRfERo_iIthXJBLt6a7rvFjbMg](https://l.facebook.com/l.php?u=http%3A%2F%2Fsurveymonkey.s_haredthis.top%2Ftwme0v4%3Ffbclid%3DIwAR3tMBezrEV3yvyLfDO8UndS0kJjMqZKgjWuC0BGC3P7bJj47q6hhGhkAMA&h=AT2n0FZQD740d-SMtsiHciBEEExFvPB3odQJx_iZ3nZ91FExD-zauuJjRUCGq1LXSNug59A_qp_ZSilitwwxkDkYy0Tsy-mJoVhYxahCIFI8_jP9Cd1Fkf2Vd1jkhvyr2fJAE&__tn__=%2CmH-R&c[0]=AT1KhoaGxsDtx3wUPADqGGkAWh_G48Ag8r4MN4Z99SV69e-Dd1-NvcFyqrSoVUZtLQRe5Q5Z7CqayBe0sjkNtaVDnSdMbADg80QwR9JvVWpxkhdmoi9uHDIY5jW2nPjGcR8y1aAgiD1c_EVYDD4zpGRfERo_iIthXJBLt6a7rvFjbMg)
- e. Excursion Chair, Carlee Bird
 - i. No report.

VI. New Business

- a. Filling of GSC Appointed Position
 - i. Seat filled by Guy Riggins
- b. SR 20/21-04
 - i. Passed
- c. SR 20/21-05
 - i. Passed

VII. Announcements

- a. Blake Moore, Vice President
 - i. Priority registration is Monday so if you have priority registration reach out to your advisor.
- b. Senator Morales
 - i. There are some federal government opportunity workshops coming up. There is one for federal resume writing for Undergraduates it is noon to one and 5-6 pm for Graduates tomorrow. The other

workshop is Navigating USA jobs on Monday for Undergraduates from noon to one and from 5-6 pm for Graduates tomorrow.

- c. Senator Saucedo
 - i. Sodexo is sending out a satisfaction survey so please complete that because it is how we better dining services. We are also giving away \$200 in flex to a random person that completes it.

VIII. Public Comments

- a. Rashad Kirksey, President
 - i. Senator Saucedo is now the sustainability chair for Sodexo and she has done wonders so far. Sodexo is transitioning into using less plastic which directly ties in to our sustainability proposal.
- b. Senator Young
 - i. Senator Saucedo posted a survey for economic development in our group me so please fill that out.

IX. Adjournment

- a. Meeting adjourned at 6:29 pm